

**PROPERTY DISCLOSURE  
(Non-Residential Properties)**

TO BE DELIVERED TO BUYERS PRIOR TO OR DURING PREPARATION OF OFFER

PROPERTY LOCATED AT: 115 Houlton Road, Danforth, ME 04464

**SECTION I. UNDERGROUND STORAGE TANKS**

To the best of Seller's knowledge (check one):

No underground storage facility for the storage of oil or petroleum products exists on the premises.

An underground oil storage facility exists on the premises which is subject to regulation by the Maine Department of Environmental Protection under 38 M.R.S.A. §561, et seq., State of Maine Registration No. \_\_\_\_\_. The underground facility  has  has not been abandoned in place.

**SECTION II. HAZARDOUS MATERIALS**

Pursuant to the Rules of the Maine Real Estate Commission, Licensee discloses that the Seller is making no representations regarding current or previously existing known hazardous materials on or in the Real Estate described above, except as follows:

**None known.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(attach additional sheets as necessary)

Buyer is encouraged to seek information from professionals regarding any specific hazardous material issue or concern.

**SECTION III. MATERIAL DEFECTS**

Material defects pertaining to the physical condition of the property:

**None known.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(attach additional sheets as necessary)

Page 1 of 2 Buyer Initials \_\_\_\_\_

Seller Initials DF JHG

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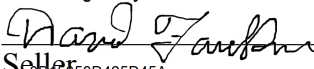
**SECTION IV. ROAD MAINTENANCE**

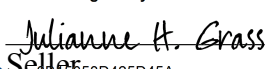
Is access by means of a way owned and maintained by the State, a county, or a municipality over which the public has a right to pass?.....  Yes  No  Unknown

If No, who is responsible for maintenance? \_\_\_\_\_

Road Association Name (if known): \_\_\_\_\_

The Seller agrees to provide prompt notice of any changes in the information and this form will be appropriately changed with an amendment date.

DocuSigned by:  
  
11/5/2019  
Seller \_\_\_\_\_ Date  
0816058D425D45A...  
**David C. Faulkner**

DocuSigned by:  
  
11/8/2019  
Seller \_\_\_\_\_ Date  
0816058D425D45A...  
**Julianne H. Grass**

\_\_\_\_\_  
Seller \_\_\_\_\_ Date

\_\_\_\_\_  
Seller \_\_\_\_\_ Date

The undersigned hereby acknowledge receipt of this Property Disclosure prior to the preparation of an offer to purchase the Real Estate.

\_\_\_\_\_  
Buyer \_\_\_\_\_ Date

\_\_\_\_\_  
Buyer \_\_\_\_\_ Date

\_\_\_\_\_  
Buyer \_\_\_\_\_ Date

\_\_\_\_\_  
Buyer \_\_\_\_\_ Date

